Town of Beekman Recreation and Parks Teen Event INFORMATION



Who: Tweens and teens in grades 6-12

What: Snow Tubing

Where: Thomas Bull Memorial Park in Orange County

When: Feb. 4, 2017

Arrival time: 9:00 am **Arrival Location:** Beekman Rec **Pick up time:** 1:45 pm **Pick-up Location:** Beekman Rec

Fee: \$35Resident/\$40 NonResidents - Covers the cost of Admission to the Park, 2 Supervisory Rec staff, and Bus

Transportation provided by an Arlington School District bus

Discount if you meet our challenge: \$5 off to any teen that gets a friend to register who is NOT in the Rec's registration system (meaning they have not been registered for any programs since 2010); both you and the friend get \$5 off the full day!

How: Return to Rec Office by Monday, Jan. 23rd the following:

- The permission slip below
- \$_35.00 \/_40.00\\ or \\$30\/\\$35 if you qualify for the discount (must arrange with Rec Office)
- The 2016-17 Year Youth & Teen Information form if you have not already submitted one
- The Program Behavior Guidelines if you have not already submitted one

Other Info: Bring own spending money for food and drinks (no food or drink is allowed to be brought into the park)

- Dress in appropriate snow attire for outside fun (hat & gloves, etc)
- A minimum of 26 participants are needed or trip will be canceled

P1	ERMISSION SI	LIP: tear off and return
tubing trip to Thomas Bull Memoria the Beekman Rec. I also understand arrangements to and from the Beekn taken in conjunction with this progra	I Park on Feb. 4 th that it is the pare nan Rec. I give pare, and to the To	to attend the Beekman Recreation snow. h, 2017 as described above, and agree to follow the rules of ent/guardian's responsibility to make transportation permission to include my child in any photos that may be own of Beekman to obtain necessary medical treatment for estanding that the family will be notified as soon as
My teen: needs no medication		
		ovided by me in the original containers: All medications must with the teen's name & directions for administering & turned over
to Town of Beekman staff member upon a	rrival	
In the event of an emergency I can b		Phone numbers
If I cannot be reached, please contact:		at:
	ivanic	1 none numbers
Parent/Guardian signature	Cell phone numbers	Date
Teen Participant signature		Cell phone number